

# THE QUINNS

Church Planting Missionaries to the United Kingdom

## Our Goals

- Reach the lost
- Establish churches
- Train national leaders

## Contact Info

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## Mission Board

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## Sending Church

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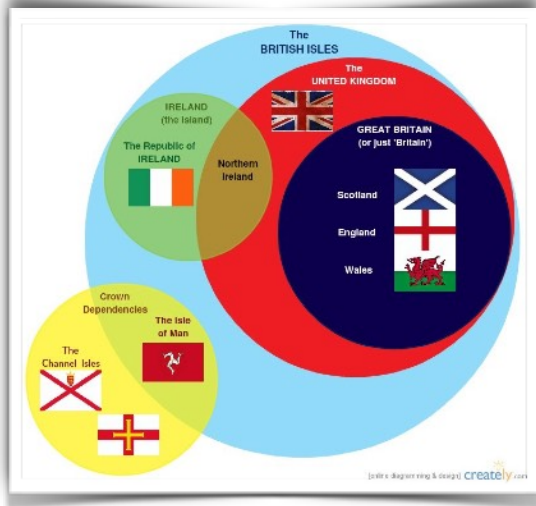
## Our Plan

We will be initially working in the capitol city of London, England for a year with veteran missionaries Travis Snode and Chris Waye. In that time while helping in the ministry there, we will be surveying cities in England. This will be to find out exactly where the Lord would have us start our first church.

Our goal is to be multiple church-planters. We plan to do this is not just to start churches personally but also by training and helping men who surrender to the ministry to start churches.



# The United Kingdom at a glance



Population: 66 Million

Religions: 59.5% Christian, 25.7% Irreligious, 4.4% Muslim, 1.3% Hindu, 0.4% Jewish, 1.5% Other religions, 7.2% Unknown

Languages: English is the primary language with Welsh, Ulster Scots, Scots, Cornish, and Gaelic be also recognized

## The Goals

- 1. Reach the Lost:** Mark 16:15 tells us “go ye into all the world and preach the gospel to every creature.” This places the responsibility of reaching sinners with the gospel of Jesus Christ squarely into the hands of believers. This is, of course, not simply a missionary command be a command to all believers. The goal in the United Kingdom will be first to reach men and women with the truth of God’s Word that they might come to know Jesus Christ as Savior.
- 2. Establish Churches:** A church is defined as a “called-out assembly.” As we reach the people of the United Kingdom with the gospel there will be a need for them to come together in worship and fellowship. Therefore the goal is to establish independent, Bible-believing, Baptist churches to help strengthen and encourage the believers.
- 3. Train leaders:** 2 Timothy 2:22 tell us “and the things thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.” This is the ultimate goal of the ministry. The training of leaders in the United Kingdom is essential. Without pastors there are no churches and without trained believers there will not be a lasting change for the gospel. That may sound extreme, but the Lord put special emphasis on teaching and training others throughout the Scriptures. Matthew 28:19-20 tell us “Go ye therefore, and TEACH ALL NATIONS, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: TEACHING THEM TO OBSERVE ALL THINGS whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world.”



### *Sam's Testimony*

I was born into a Christian family and was blessed to be involved in missions to the British Virgin Islands as a child. I was saved at fourteen in a Christian Summer Camp at Camp Carson in Tennessee. Shortly after that we joined Victory Chapel Baptist Church in Conestee, SC where I have been able to be involved in the Camp, Children's, Missions, and Bible Institute ministries.

In the summer of 2006, I hit a crossroads in my life. I was not actively serving the Lord with my life and had very little ambition to do so. As I was reading my Bible one evening I came upon John 7:18 "He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him." This verse opened my eyes to the fact that I had been living my life for my ambitions and desires and that I needed to surrender my life to the Lord as His servant. The week following I felt the call to preach, and I applied at Tabernacle Baptist College the week after that.

At the end of my college career, I knew the Lord wanted me involved in missions but I did not feel I had the practical knowledge to do the work. The Lord gave me the opportunity to work with Travis Snode in Northern Ireland for a year. This turned into three years in which I was allowed to be song leader, assistant pastor, camp director, and pastor for a year while the Snodes were on furlough. The experience I gained there was a great blessing!

The Lord has now given me the burden to return to the United Kingdom to be a church-planting, leader-training missionary.

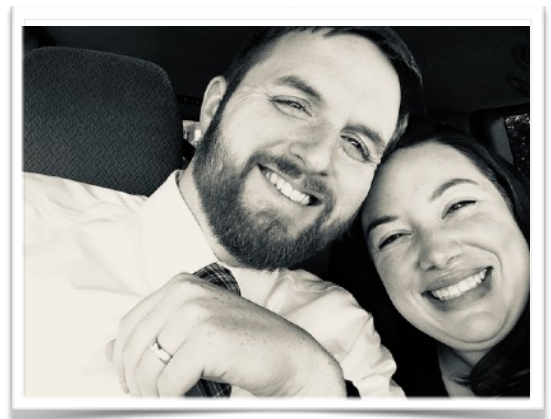
### *Beth's Testimony*

I grew up in a Christian home and realized after church one day that I was lost and needed a Savior. My mom took the bible and showed me how to be saved. At the age of 5, I put my faith and trust in Christ and was born again. God allowed me to go on my first mission trip to Peru while I was in college. This is where God began to work in my heart about missions.

A few years later, I got to go on a 6 week internship in North Africa. While in North Africa, God broke my heart for the Muslim people. Tyler and Gretchen Masters, who were the host missionaries, asked me if would be willing to come back with them to help. So I did. I left for the field September of 2013 and served 2.5 years in Tunisia.

### *Our Story*

In July 2015 Beth and I met through our friends at Vision Baptist Church. We were blessed to get to know each other over the following two weeks. Then, I left for my survey trip in India and she went back to North Africa where she was serving. Most of our relationship was long distance. Due to a visa trip Beth was home that November and we were engaged to be married! She came home in March and we were married July 23, 2016. The Lord has blessed us to combine our ministry as missionaries to the United Kingdom!



# Doctrinal Statement

**The Bible** - We believe that the BIBLE is the WORD OF GOD, and that it is divinely inspired. We believe in the plenary, verbal inspiration, that it is the only complete and final revelation of the will of GOD to man, and the supreme, infallible authority in all matters of faith and conduct. We use the King James Bible for all teaching and preaching in the English language. II Timothy 3:16; II Peter 1:20,21; Mark 13:31; John 8:31,32; John 20:31; Acts 20:32

**God** - We believe in the Trinity, the unity of the Godhead. There are three persons: The FATHER, The SON, and The HOLY SPIRIT. They are equally perfect in every divine quality, and execute distinct but harmonious offices in the great work of redemption. (A) We believe in GOD the FATHER (B) We believe in JESUS CHRIST (C) We believe in the HOLY SPIRIT. Genesis 1:1,26; John 1:1,3; Matthew 28:19; John 4:24; Romans 1:19,20; Ephesians 4:5,6

**The Father** - We believe in God the Father, an infinite, personal spirit, perfect in holiness, wisdom, power and love. We believe that He infallibly foreknows all that shall come to pass, that He concerns Himself mercifully in the affairs of men, that He hears and answers prayer, and that He saves from sin and death all who come to Him through Jesus Christ. Luke 10:21,22; Matthew 23:9; John 3:16; 6:27; Romans 1:7; I Timothy 1:1,2; 2:5,6; I Peter 1:3; Revelation 1:6

**Jesus Christ** - We believe in Jesus Christ, God's only begotten Son, conceived by the Holy Spirit. We believe in His virgin birth, sinless life, miracles, and teachings. We believe in His substitutionary atoning death, bodily resurrection, ascension into heaven, perpetual intercession for His people, and His personal visible return to earth. We believe Jesus is God. Matthew 1:18-25; Luke 1:26-38; John 1:1; 20:28; Romans 9:5; 8:46; II Corinthians 5:21; I Peter 2:21-23; John 20:30, 31; Matthew 20:28; Ephesians 1:4; Acts 1:11; Romans 5:6-8; 6:9,10; Hebrews 7:25; Hebrews 9:28; I Timothy 3:16

**The Holy Spirit** - We believe in the person of the Holy Spirit who came forth from the Father and Son to convict the world of sin, righteousness, and judgment, and to regenerate, sanctify, and empower all who believe in Jesus Christ. We believe that the Holy Spirit indwells every believer in Christ, and that He is an abiding helper, teacher and guide. John 14:16,17,26; 15:26,27; John 16:9-14; Romans 8:9; I Corinthians 3:16; 6:19; Galatians 5:22-26

**Man** - We believe that all men by nature, choice, and practice are sinners, but that "God so loved the world, that he gave his only begotten son, that whosoever believeth in him should

not perish, but have everlasting life." We believe, therefore, that those who repent of their sins and by faith receive Christ as Lord and Savior will rejoice forever in God's presence, and those who refuse to receive Christ as Lord and Savior will be forever separated from God. John 3:14; 5:24; John 5:30; 7:13; 8:12; 10:26; Romans 9:22; 2 Thessalonians 1:9; Rev. 19:3,20; 20:10;14,15; 21:18; Psalm 51:7; Jeremiah 17:9; James 1:14; Romans 3:19; 5:19; Proverbs 28:13; I John 1:9; John 3:16; John 1:13; II Corinthians 5:17; Romans 8:1

**Eternal State** - We believe in a literal Heaven, the eternal home of the redeemed. We believe Heaven to be the literal place where the saved will live forever in the eternal bliss and blessings of God. We believe in Hell, the Christ-less eternity for the lost, where there will be burning and tormenting for those without salvation, who have refused to receive the gospel and Jesus Christ as Lord. We believe that Hell, unbelievers, Satan and all the fallen angels shall be cast into the lake of fire to be tormented day and night forever and forever. Matthew 13:41-43 Mark 9:43-48; Luke 16:19-24; John 14:2; 2 Corinthians 5:8; Revelation 21-22

**Salvation** - Salvation involves the redemption of the whole man, and is offered freely to all who accept Jesus Christ as Lord and Savior, who by His own blood obtained eternal redemption for the believer. In its broadest sense salvation includes regeneration, justification, sanctification, and glorification. There is no salvation apart from personal faith in Jesus Christ as Lord. Genesis 3:15; Exodus 3:14-17; 6:2-8; Matthew 1:21; 4:17; 16:21-26; 27:22-28:6; Luke 1:68-69; 2:28-32; John 1:11-14, 29; 3:3-21,36; 5:24; 10:9, 28-29; 15:1-16; 17:17; Acts 2:21; 4:12; 15:11; 16:30-31; 17:30-31; 20:32; Romans 1:16-18; 2:4; 3:23-25; 4:3; 5:8-10; 6:1-23; 8:1-18, 29-39; 10:9-10,13; 13:11-14; 1 Corinthians 1:18, 30; 6:19-20; 15:10; 2 Corinthians 5:17-20; Galatians 2:20; 3:13; 5:22-25; 6:15; Ephesians 1:7; 2:8-22; 4:11-16; Philippians 2:12-13; Colossians 1:9-22; 3:1; 1 Thessalonians 5:23-24; 2 Timothy 1:12; Titus 2:11-14; Hebrews 2:1-3; 5:8-9; 9:24-28; 11:1-12:8, 14; James 2:14-26; 1 Peter 1:2-23; 1 John 1:6-2:11; Revelation 3:20; 21:1-22:5.

**Baptism** - We believe in baptism by emersion after salvation with no merit for salvation in the name of the Father, Son, and Holy Ghost (Spirit). We reject infant baptism and any form or sprinkling for infants or adults. Baptism is an outward expression of our faith in Jesus Christ and a public testimony of what God has done by his grace an inward reality. Romans 6:1-5; Acts 8:36-38; Acts 2:41; Matthew 3:16; Matthew 28:19-20

**The Church** - We believe in the local church, consisting of a company of professing, born-again believers in Jesus Christ, immersed on a credible confession of faith, and associated for worship, work and fellowship. We believe that to those local churches we are committed, for perpetual observance of the ordinances of baptism and the Lord's Supper, and that God has laid upon these churches the task of proclaiming to a lost world the acceptance of Jesus Christ as Lord and Savior, and the enthroning of Him as Lord and Master. Its scriptural officers are pastors and deacons. While both men and women are gifted for service in the

church, the office of pastor is limited to men as qualified by Scripture. Matthew 28:18-20; Acts 1:8; Acts 2:42; Romans 6:3-5; I Corinthians 11:23-26; Ephesians 2:19-22; Ephesians 5:19-21; 1 Timothy 2:9-14; 3:1-15; 4:14; Hebrews 10:23-25.

**The Relationship between Church and State** - We believe that every human being is responsible to God alone in all matters of faith; that each church is independent and autonomous and must be free from any ecclesiastical or political authority; therefore, Church and State must be kept separate as having different functions with each fulfilling its duties free from the dictation or patronage of the other. Matthew 22:21; Mark 12:17; Luke 20:25; Acts 5:29; I Timothy 2:5; Romans 13:1-7; 14:7-9,12

**Spiritual Gifts** - We believe that spiritual gifts are given to the church for the express purpose of winning the lost and edifying other believers. The Holy Spirit is given to each believer upon acceptance of Christ and His purpose is to exalt and bring people to Christ. Speaking in tongues was the least important of these gifts and was given as a sign for unbelieving Jews. That is why Vision Baptist Church does not teach or practice speaking in tongues. John 7:37-39; 14:17; Acts 2:38; 1 Corinthians 1:22; 3:16-17; 6:19-20; 12-14

**Eternal Security** - We believe in the eternal security of all blood-bought individuals or believers and that such inheritance is incorruptible, and undefiled, and that each believer is kept by the power of God and nothing can separate us from Him, ourselves included. We believe that believers can lose the joy of fellowship with God, can grieve God and can quench the Spirit of God in him or her, but not lose his/her salvation. John 3:16; 5:24; 6:37-39; 10:27-30; Romans 8:35-39; Philippians 1:6; Titus 1:2; 1 Peter 1:5; 1 John 5:11-13; Jude 24

**World Evangelism** - We believe that the Apostolic office ceased with the death of the Apostles. We believe that it is His church that He promised continual existence, to continue the work He started until He comes again. We believe that the ministry of reconciliation is committed to every believer and all are saints/priests of God. The Lord Jesus Christ has commanded the preaching of the gospel to all nations. It is the duty and privilege of every follower of Christ and of every church of the Lord Jesus Christ to endeavor to make disciples of all nations. Matthew 16:18; 28:18-20; Mark 16:15; John 20:21; Acts 1:8; 2 Corinthians 5:18-21; 1 Peter 2:9; Revelation 1:6; 5:10

**Second Coming** - We believe in the literal return of Jesus Christ in the clouds to take all saved people from the earth before the beginning of the Tribulation period. We believe in the bodily/visible return of Jesus Christ with his saints at the close of the Tribulation period to rule and reign for a thousand years on earth. We believe that unbelievers will face and be judged by God at the Great White Throne Judgment according to their works, not for

salvation, but for their proper and rightful places in the lake of fire. Matthew 16:27; Mark 14:62; John 14:3; Acts 1:11; Phil. 3:20; I Thessalonians 4:13-18; II Timothy 4:1; Titus 2:13; I Corinthians 4:5; I Corinthians 15; II Thessalonians 1:7-10; Revelation 4:1; Revelation 20:4-6,11-1

**Biblical Separation** - We believe that all the saved should live in such a manner as not to bring reproach upon their Savior and Lord; and that separation from all religious apostasy, all worldly and sinful pleasures, practices and associations is commanded of God. II Timothy 3:1-5; Romans 12:1-2, 14:13; I John 2:15-17; II John 9-11; II Corinthians 6:14-7:



# Recommendation

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## **Pastor Tommy Ramey Victory Chapel Baptist Church**



I consider it an honor to recommend Brother Samuel Quinn for support to the mission field of the United Kingdom, serving with Vision Baptist Missions. Samuel is a member of Victory Chapel Baptist Church, where he was saved and later baptized at the age of nineteen. Samuel attended Tabernacle Baptist Bible College in Greenville, South Carolina and received a Bachelor's Degree in Bible Theology. He was ordained and licensed to preach at Victory Chapel. From 2010 to 2013 Samuel served with missionaries Travis & Teri Snode in Northern Ireland. During this time period he served as Assistant Pastor to Brother Snode. During the last year of Samuel's ministry in Ireland, he served as Pastor of Northwest Baptist Church in Derry, Northern Ireland.

Samuel comes from a missionary background and it is his heart's desire to serve the Lord Jesus Christ in the United Kingdom. It's been a great honor to be Samuel's pastor and to watch him grow through the years to the man of God he is. Samuel is currently serving in our church faithfully where he teaches Sunday school and also teaches in Victory Bible Institute. Samuel has been a great asset to the ministries here and serves with joy in his heart. Samuel is a great leader and I believe he will do a great job wherever the Lord directs him.

I ask that you would prayerfully consider Samuel for financial support and pray for him as God directs His missions.

Pastor Tommy Ramey



# Recommendation

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## **Missionary Travis Snode British Isles**

For three years (2010-2013), I was privileged to work very closely with Sam Quinn on the mission field. He came as a short-term missionary to help us with our ministry of evangelism, discipleship, Bible teaching, and church-planting. He served alongside us for two years and then filled in for us for one year while we were on furlough.

Sam was a wonderful help in the ministry. He served very faithfully, worked hard, and earned the respect of the people. He proved that he can adapt and learn a new culture, teach God's Word consistently and powerfully, and disciple and train people. The last year of his time in the UK, he helped to mentor and train James Wilson, an Irish pastor, who is now leading the church in Derry, Northern Ireland.

Sam was personally involved in church planting, taught in our Bible institute, ran youth camps and vacation Bible schools, developed our music programme, and worked in the youth ministry. He is great with people and has a very thorough knowledge of the Scripture. I could not more highly recommend a man to represent your church on the mission field.

I hope that you consider allowing him to present his burden for the United Kingdom and make him a part of your mission program. If you have any questions, you can contact me at 678-871-9610 or [tsnode@gmail.com](mailto:tsnode@gmail.com).

Travis Snode